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APPLICANTS

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** CONTINUING DATA ****

This application is a 371 of PCT/GB04/03373 08/06/2004

OK *HDM* 3/21/07

** FOREIGN APPLICATIONS ****

UNITED KINGDOM 0319728.2 08/21/2003

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IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 10/12/2006

| Foreign Priority claimed | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no | STATE OR COUNTRY | SHEETS DRAWING | TOTAL CLAIMS | INDEPENDENT CLAIMS |
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| 35 USC 119 (a-d) conditions met | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after | UNITED KINGDOM | 2 | 5 | 2 |
| Verified and Acknowledged | <i>Alphonse J. Mai</i> <i>HDM</i> | Examiner's Signature Initials | | | |

ADDRESS

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TITLE

Orthodontic brace

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